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CONFIRMATION NO. 4939

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|--|---|-------------------------------|---|--|
| SERIAL NUMBER 10/525,191 | FILING OR 371(c) DATE 08/22/2005 RULE | CLASS 343 | GROUP ART UNIT 2828 | ATTORNEY DOCKET NO. 0321.66867 |
| APPLICANTS David R. Smith, Durham, NC; David Schurig, Durham, NC; | | | | |
| ** CONTINUING DATA ***** This application is a 371 of PCT/US03/27194 08/29/2003 which claims benefit of 60/406,773 08/29/2002 | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| ** SMALL ENTITY ** | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____ | | STATE OR COUNTRY NC | SHEETS DRAWING 6 | TOTAL CLAIMS 36 |
| | | | | INDEPENDENT CLAIMS 3 |
| ADDRESS 24978 | | | | |
| TITLE Indefinite materials | | | | |
| FILING FEE RECEIVED 965 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |